

SSSHhhhhhh.....

The SUPER SECRET SECTION CONCLAVE!!

Here are the details:

- May 1-3, 2015: Camp Gerber – Twin Lakes, MI
- Arrowmen from around the state will be present!
- Registration begins at 6:30 pm on Friday Night at the Camp Office
- Conclave Opening around 9 pm on Friday Night
- Saturday morning Workshops & Activities
- Saturday Afternoon: the Super Secret Spy Games . . . sssshhh
- Saturday Patch Auction! Bring your memorabilia to auction off!
- Fee includes: all meals PLUS a conclave activity patch, a lodge t-shirt, & a lodge trading flap!
- Banquet and Section Elections are held on Saturday night!
- Weekend ends at 10am on Sunday Morning after Scouts Own Service



**COST: EARLY BIRD FEE of \$35.00 / Weekend if paid by Sunday April 12th . . . OR . . .
Pay the REGULAR FEE of \$40.00 / Weekend by Sunday, April 26th .**

(Our lodge fee is \$5 more to include the cost of a SUPER SECRET flap patch AND t-shirt.)

**IF YOU REGISTER BY TUESDAY, MARCH 31st, RECEIVE the ONE
TIME ONLY CENTENNIAL DIAMOND PATCH!!**

Remember to bring: Super Secret Clothing & Spy Gear; Health Form; Auction
Memorabilia; and Lodge Spirit!

For more details, contact Nathan Snow at snowy1736@yahoo.com / 989-494-8590 or
Tom Stoppa at stoppat@hotmail.com / 989-354-8054.



Use the form OR register on-line at:

<http://www.michiganscouting.org/WaterAndWoods/OA/Events/2015c2sectionconclave>

Agaming Maangogwan SECTION CONCLAVE 2015 (office use only 23712658)

Name _____
 Address _____ City / Zip Code _____
 Troop / Crew Number _____ Youth / Adult: _____ MEMBERSHIP: Ordeal - Brotherhood - Vigil
 Phone Number _____ Email Address _____ T-SHIRT SIZE: _____

You may pay by check or money order with this mail in form or use the council website at:
<http://www.michiganscouting.org/WaterAndWoods/OA/Events/2015c2sectionconclave>

Regular fee of \$40 (weekend) OR . . . an EARLY BIRD DISCOUNT FEE of \$35 (weekend) if paid BY Sunday, April 12th.

Yes, I am registering for the Section Conclave: _____
 I would also like to pay by \$10.00 YEARLY DUES: _____ TOTAL AMOUNT ENCLOSED: _____

Mail to: Water and Woods FS Council / 5001 Eleven Mile Road / Auburn, MI 48611-8512